

#### UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

#### FORM D

### NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D. SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| / | 3        | 4 | / | 41 | 7 |
|---|----------|---|---|----|---|
| / | <b>ර</b> | 4 | 1 | 41 |   |
|   |          |   |   |    |   |

| OMB APPROVAL             |               |  |  |  |  |  |  |  |  |
|--------------------------|---------------|--|--|--|--|--|--|--|--|
| OMB Number:              | 3235-0076     |  |  |  |  |  |  |  |  |
| Expires: Ma              | irch 31, 1991 |  |  |  |  |  |  |  |  |
| Estimated average burden |               |  |  |  |  |  |  |  |  |
| hours per respor         | nse 16.00     |  |  |  |  |  |  |  |  |

| SEC USE ONLY |           |        |  |  |  |  |  |  |  |
|--------------|-----------|--------|--|--|--|--|--|--|--|
| Prefix       |           | Serial |  |  |  |  |  |  |  |
| DA'          | TE RECEIV | ED     |  |  |  |  |  |  |  |

|                                                          |                                                                                                                                                   | <del></del>                            | //*                       |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|
|                                                          | ck if this is an amendment and name has changed, and                                                                                              | indicate change.)                      |                           |
| KNOX SYSTEMS, IN                                         |                                                                                                                                                   |                                        |                           |
| Filing Under (Check box(es)                              | that apply): XX Rule 504   Rule 505   Rule 5                                                                                                      | 506 🗆 Section 4(6) 🗀 U                 | JLOE RECEIVED TO          |
| Type of Filing: XX New Fi                                | iling                                                                                                                                             |                                        |                           |
|                                                          | A. BASIC IDENTIFICATION DA                                                                                                                        | TA //                                  | OCT 11 2001 >             |
| 1. Enter the information req                             |                                                                                                                                                   | <u> </u>                               |                           |
| Name of Issuer (☐ check KNOX SYSTEMS, IN                 | if this is an amendment and name has changed, and in <b>IC.</b>                                                                                   | dicate change.)                        | 185                       |
| Address of Executive Office <b>2541 Monroe Ave.</b>      | (Number and Street, City, State, Zip Co. Suite 301 Rochester, NY 14618                                                                            |                                        |                           |
| Address of Principal Busine (if different from Executive | ss Operations (Number and Street, City, State, Zip Coo<br>Offices)                                                                                | de) Telephone Number (Inc              | cluding Area Code)        |
| Brief Description of Busines                             | £.                                                                                                                                                | ······································ |                           |
|                                                          | General Business                                                                                                                                  | 3                                      | PROCESSED                 |
| Type of Business Organizati                              | on  limited partnership, already formed                                                                                                           |                                        | OCT 172005                |
| ☐ business trust                                         | ☐ limited partnership, to be formed                                                                                                               | other (please specify)                 | i:<br>Inomsom<br>empansom |
|                                                          | f Incorporation or Organization:  Month Year  9 0 5  n or Organization: (Enter two-letter U.S. Postal Service CN for Canada; FN for other foreign | e abbreviation for State:              | ed DE                     |
| GENERAL INSTRUCTION                                      | NS                                                                                                                                                |                                        |                           |
| Federal:                                                 | naking an offering of securities in reliance on an exemptio                                                                                       | n under Regulation D or Sect           | tion 4(6), 17 CFR 230.301 |

## Filing Fee: There is no federal filing fee.

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

signed must be photocopies of the manually signed copy or bear typed or printed signatures.

A and B. Part E and the Appendix need not be filed with the SEC.

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

|                                                                                          |                        | •           |                    |                  |                                        |
|------------------------------------------------------------------------------------------|------------------------|-------------|--------------------|------------------|----------------------------------------|
|                                                                                          | A. BASIC IDEN          | TIFICA      | TION DATA          |                  |                                        |
| 2. Enter the information requested for the fo                                            |                        | .,,         |                    |                  |                                        |
| • Each promoter of the issuer, if the issu                                               |                        | ed withi    | n the past five ye | ears;            |                                        |
| <ul> <li>Each beneficial owner having the power<br/>securities of the issuer;</li> </ul> |                        |             |                    |                  | or more of a class of equity           |
| • Each executive officer and director of co                                              |                        |             | orate general and  | managing partner | s of partnership issuers; and          |
| Each general and managing partner of                                                     | partnership issuers.   |             |                    |                  |                                        |
| Check Box(es) that Apply:                                                                | ☑ Beneficial Owne      | r 🛭         | Executive Officer  | ☑ Director       | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if individual) DIAMOND MORRIS                                | ,                      |             |                    |                  | •                                      |
|                                                                                          | d Street, City, State  | . Zip C     | ode)               |                  |                                        |
| 105 SOUTHERN PARKWAY                                                                     | ROCHESTER,             |             |                    | 14618            | •                                      |
| Check Box(es) that Apply:                                                                | ☑ Beneficial Owner     |             | Executive Office   |                  | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if individual) DIAMOND SHIRLEY                               |                        |             |                    |                  |                                        |
| Business or Residence Address (Number an                                                 | nd Street, City, State | . Zip C     | ode)               |                  |                                        |
| 105 SOUTHERN PARKWAY                                                                     | ROCHESTER,             | NEW         | YORK -             | 14618            |                                        |
| Check Box(es) that Apply:                                                                | ⊠ Beneficial Own       | er KD       | Executive Office   | r 🔯 Director     | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if individual)                                               |                        |             |                    |                  |                                        |
| LUXENBERG SUZANNE                                                                        |                        |             |                    |                  |                                        |
| Business or Residence Address (Number as                                                 | nd Street, City, Stat  | e, Zip (    | Code)              |                  |                                        |
| 20 CASTLEBAR ROAD                                                                        | ROCHESTER,             | NÈW         | YORK               | 14610            |                                        |
| Check Box(es) that Apply:   Promoter                                                     | ☑ Beneficial Own       | er 🗆        | Executive Office   | er 🗆 Director    | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if individual) SOUTHWARD INVESTMENT                          |                        |             |                    |                  |                                        |
|                                                                                          | nd Street, City, Sta   | te, Zip     | Codé)              |                  |                                        |
| 2541 MONROE AVE.                                                                         | ROCHESTER,             | NEW         | YORK               | 14618            |                                        |
| Check Box(es) that Apply:   Promoter                                                     | Beneficial Owr     ■   | ier [       | Executive Offic    | er 🗌 Director    | ☐ General and/or<br>Managing Partner   |
| Full Name (Last name first, if individual)                                               |                        |             | •                  |                  | •                                      |
| TRAMDOT DEVELOPMENT CORP                                                                 |                        |             |                    |                  |                                        |
| Business or Residence Address (Number a                                                  | and Street, City, Sta  | te, Zip     | Code)              |                  |                                        |
| 2541 MONROE AVE.                                                                         | ROCHESTER              | NEW         | YORK               | 14618            |                                        |
| Check Box(es) that Apply:  Promoter                                                      | 😰 Beneficial Ow        | ner (       | Executive Office   | cer Director     | General and/or Managing Partner        |
| Full Name (Last name first, if individual)                                               |                        | anta of the |                    |                  | ************************************** |
| LIVINGSTON REALTY                                                                        |                        |             | 98°                |                  |                                        |
| Business or Residence Address (Number                                                    | and Street, City, St.  |             |                    | ×                |                                        |
| 105 SOUTHERN PARKWAY                                                                     | ROCHESTER              | , NEV       | YORK               | 14618            | <u> </u>                               |
| Check Box(es) that Apply:                                                                | ☐ Beneficial Ow        | ner l       | ☐ Executive Offi   | cer 🗌 Director   | General and/or. Managing Partner       |
| Full Name (Last name first, if individual)                                               |                        |             |                    | WHA              |                                        |

Business or Residence Address (Number and Street, City, State, Zip Code)

|                            |                              |                                 |                                            | <b>B,</b> 10                              | FORMAT                                  | TON ABO                                  | UT OFFE                                    | RING                                       |                             |                                                   |                         |                 |             |
|----------------------------|------------------------------|---------------------------------|--------------------------------------------|-------------------------------------------|-----------------------------------------|------------------------------------------|--------------------------------------------|--------------------------------------------|-----------------------------|---------------------------------------------------|-------------------------|-----------------|-------------|
| 1. Has t                   | he issuer s                  | old, or do                      | es the issu                                | er intend t                               | o sell, to                              | non-accred                               | lited invest                               | ors in this                                | offering?                   |                                                   |                         | Yes             | No          |
|                            |                              |                                 | Ans                                        | wer also in                               | n Appendi:                              | x, Column                                | 2, if filing                               | g under U                                  | LOE.                        |                                                   |                         |                 |             |
| 2. What                    | is the min                   | imum inv                        | estment the                                | at will be                                | accepted f                              | rom any is                               | ndividual?                                 |                                            |                             |                                                   |                         | \$_ <del></del> | 10          |
|                            |                              |                                 |                                            |                                           |                                         |                                          |                                            |                                            |                             |                                                   |                         | Yes             | No          |
| 3. Does                    | the offerin                  | ng permit j                     | joint owne                                 | rship of a                                | single uni                              | t?                                       |                                            |                                            |                             |                                                   |                         | X.              |             |
| sion o<br>to be<br>list th | r similar re<br>listed is an | muneration associated the broke | on for solic<br>d person of<br>r or dealer | itation of p<br>r agent of<br>. If more t | ourchasers<br>a broker o<br>than five ( | in connect<br>or dealer re<br>5) persons | ion with sa<br>gistered wi<br>to be lister | les of secur<br>ith the SEG<br>d are assoc | rities in the<br>C and/or v | firectly, an offering. I with a state ons of such | f a persor<br>or states | 1<br>•          |             |
| Full Name                  | (Last nam                    | e first, if                     | individual)                                | )                                         |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 |             |
| Business o                 | r Residence                  | e Address                       | (Number a                                  | and Street.                               | City, Sta                               | te, Zip Co                               | ode)                                       |                                            |                             | <u> </u>                                          |                         |                 | <del></del> |
|                            |                              |                                 | •                                          |                                           | •                                       | •                                        |                                            |                                            |                             |                                                   |                         |                 |             |
| Name of A                  | \ coopieted                  | Proken on                       | Dealer                                     |                                           |                                         |                                          | · · · · ·                                  |                                            |                             |                                                   |                         |                 |             |
| Name of A                  | 1550Clateu                   | A A                             | Dealer                                     |                                           |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 |             |
| States in V                | Vhich Pers                   | on Listed                       | Has Solici                                 | ted or Inte                               | ends to So                              | licit Purch                              | asers                                      |                                            |                             |                                                   |                         |                 |             |
| (Check                     | "All States                  | or chec                         | k individu:                                | al States).                               |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 | States      |
| [AL]<br>[IL]               | [AK]<br>[IN]                 | [AZ]<br>[IA]                    | [AR]<br>[KS]                               | [CA]<br>[KY]                              | [CO]<br>[LA]                            | [CT]<br>[ME]                             | [DE]<br>[MD]                               | [DC]<br>[MA]                               | [FL]<br>[MI]                | [GA]<br>[MN]                                      | [HI]<br>[MS]            | [ID<br>[MO      | ]           |
| [MT]                       | [NE]                         | [NV]                            | (NH)                                       | [ NJ ]                                    | [MM]                                    | [NY]                                     | [NC]                                       | [ND]                                       | [OH]                        | [OK]                                              | [OR]                    | AG]             |             |
| [ RI ]                     | [SC]                         | [SD]                            | [TN]                                       | [XX]                                      | [UT]                                    | [VT]                                     | [VA]                                       | [WA]                                       | (WV)                        | [WI]                                              | [WY]                    | { PR            | <u> </u>    |
| 'ii Name                   | (Last nan                    | ne tirst, it                    | individual                                 | ,                                         |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 |             |
| Business o                 | r Residenc                   | e Address                       | (Number                                    | and Street                                | , City, Sta                             | ite, Zip Co                              | ode)                                       |                                            |                             |                                                   |                         |                 |             |
|                            |                              |                                 |                                            |                                           |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 |             |
| Name of A                  | Associated                   | Broker or                       | Dealer                                     |                                           |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 |             |
| States in V                | Which Pers                   | son Listed                      | Has Solic                                  | ited or Int                               | ends to So                              | olicit Purcl                             | nasers                                     |                                            |                             |                                                   |                         |                 | <u>_</u>    |
|                            | "All State                   |                                 |                                            |                                           |                                         |                                          |                                            |                                            |                             |                                                   |                         | □ All           | States      |
| [AL]                       | [AK]                         | [AZ]                            | [AR]                                       | [CA]                                      | [CO]                                    | [CT]                                     | [DE]                                       | [DC]                                       | [FL]                        | [GA]                                              | (HI)                    | [ ID            |             |
| [IL]                       | [ IN ]                       | [ IA ]                          | [KS]                                       | [KY]                                      | [LA]                                    | [ME]                                     | [MD]                                       | [MA]                                       | [MI]                        | [MN]                                              | [MS]                    | (MC             | -           |
| [MT]                       | [NE]                         | [NV]                            | (NH)                                       | [ NJ ]                                    | [NM]                                    | [NY]                                     | [NC]                                       | [ND]                                       | [OH]                        | [OK]                                              | [OR]                    | [PA             |             |
| [ RI ]                     | [SC]                         | [SD]                            | [TN]                                       | [XX]                                      | [UT]                                    | [ VT ]                                   | [VA]                                       | [WA]                                       | [WV]                        | [WI]                                              | [WY]                    | [ PF            |             |
| Full Name                  | e (Last nar                  | ne first, if                    | individua                                  | I)                                        |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 |             |
| Business of                | or Residence                 | ce Address                      | (Number                                    | and Stree                                 | t. City. St                             | ate, Zip C                               | ode)                                       |                                            |                             |                                                   |                         |                 |             |
|                            |                              |                                 | •                                          |                                           | ,                                       | , , ,                                    | ,                                          |                                            |                             |                                                   |                         |                 |             |
| Name of                    | Associated                   | Broker o                        | r Dealer                                   | -                                         |                                         |                                          |                                            |                                            |                             |                                                   |                         |                 |             |
| States in                  | Which Per                    | son Listed                      | Has Solid                                  | ited or In                                | tends to Se                             | olicit Purc                              | hasers                                     |                                            |                             |                                                   |                         |                 |             |
|                            | "All State                   |                                 |                                            |                                           |                                         |                                          |                                            |                                            |                             |                                                   |                         | □ A11           | States      |
| (AL)                       | (AK)                         | (AZ)                            | (AR)                                       | [CA]                                      | [CO]                                    | [CT]                                     | [DE]                                       | [DC]                                       | [FL]                        | [GA]                                              | [ HI ]                  | [ IE            |             |
| (IL)                       | [ IN ]                       | [ IA ]                          | [KS]                                       | [KY]                                      | [LA]                                    | [ME]                                     | [MD]                                       | (MA)                                       | [MI]                        | [MN]                                              | [MS]                    | (M              |             |
| [MT]                       | [NE]                         | [NV]                            | [NH]                                       | [ [ [ [ N] ]                              | [MM]                                    | [NY]                                     | [NC]                                       | [ND]                                       | [OH]                        | (OK)                                              | [OR]                    | [ P/            |             |
| [ 17 ]                     | USCI                         | 1 (12)                          | [TN]                                       | TTX                                       | [ TIJ]                                  | [ VT ]                                   | [ VA ]                                     | IWAI                                       | (WV)                        | LWII                                              | (WV)                    | (P)             | 2 1         |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| and already exchanged.                                                                                                                                                                                                                                                                                                                                                                  | · Aggregate         | Amount Already                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------|
| Type of Security                                                                                                                                                                                                                                                                                                                                                                        | Offering Price      | Sold                                       |
| Debt                                                                                                                                                                                                                                                                                                                                                                                    | \$                  | \$                                         |
| Equity EXCHANGE 100,000,000 COMMON SHARES                                                                                                                                                                                                                                                                                                                                               | 510,000.00          | s <u>10,000.00</u>                         |
| XX Common □ Preferred                                                                                                                                                                                                                                                                                                                                                                   |                     |                                            |
| Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                             |                     |                                            |
| Partnership Interests                                                                                                                                                                                                                                                                                                                                                                   | \$                  | \$                                         |
| Other (Specify)                                                                                                                                                                                                                                                                                                                                                                         | \$                  | <b>S</b>                                   |
| Total                                                                                                                                                                                                                                                                                                                                                                                   | <u>\$10,000.00</u>  | <u>\$10,000.00</u>                         |
| Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                |                     | •                                          |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."           | Number<br>Investors | Aggregate<br>Dollar Amount<br>of Purchases |
| Accredited Investors                                                                                                                                                                                                                                                                                                                                                                    | 1 086               | 10 000 00                                  |
| Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                                | ***                 | \$10,000.00<br>\$10,000.00                 |
| Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                                 |                     | \$10,000.00                                |
| Answer also in Appendix, Column 4, if filing under ULOE.  3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1. |                     | Dollar Amount                              |
| Type of offering                                                                                                                                                                                                                                                                                                                                                                        | Security            | Sold                                       |
| Rule 505                                                                                                                                                                                                                                                                                                                                                                                |                     | \$                                         |
| Regulation A                                                                                                                                                                                                                                                                                                                                                                            |                     | \$                                         |
| Rule 504                                                                                                                                                                                                                                                                                                                                                                                | common              | \$10,000.00                                |
| Total                                                                                                                                                                                                                                                                                                                                                                                   |                     | 10,000.00                                  |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | •                   | ,                                          |
| Transfer Agent's Fees                                                                                                                                                                                                                                                                                                                                                                   | 🗆                   | \$                                         |
| Printing and Engraving Costs                                                                                                                                                                                                                                                                                                                                                            | 🗆                   | <u>s 1400.00</u>                           |
| Legal Fees                                                                                                                                                                                                                                                                                                                                                                              |                     | <u>\$ 2500.00</u>                          |
| Accounting Fees                                                                                                                                                                                                                                                                                                                                                                         | C                   | <u>s 1500.00</u>                           |
| Engineering Fees                                                                                                                                                                                                                                                                                                                                                                        |                     | \$                                         |
| Sales Commissions (specify finders' fees separately)                                                                                                                                                                                                                                                                                                                                    |                     | \$                                         |
| Other Expenses (identify) PRINTING & MAILING                                                                                                                                                                                                                                                                                                                                            |                     | \$2000.00                                  |
|                                                                                                                                                                                                                                                                                                                                                                                         |                     | \$7400.00                                  |

| C. OFFERING PRICE, NUMBER                                                                                                                                                                                            | OF INVESTORS, EXPENSES AND USE                                                             | OF PROCEEDS                                            | )                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|
| b. Enter the difference between the aggregate offertion 1 and total expenses furnished in response to "adjusted gross proceeds to the issuer."                                                                       | Part C - Question 4.a. This difference is the                                              |                                                        | \$ <u>2600,00</u>      |
| 5. Indicate below the amount of the adjusted gross proceeds for each of the purposes shown. If the amount estimate and check the box to the left of the estimate the adjusted gross proceeds to the issuer set forth | nt for any purpose is not known, furnish an e. The total of the payments listed must equal |                                                        |                        |
|                                                                                                                                                                                                                      |                                                                                            | Payments to<br>Officers,<br>Directors, &<br>Affiliates | Payments To<br>Others  |
| Salaries and fees                                                                                                                                                                                                    | □ \$                                                                                       |                                                        | O \$                   |
| Purchase of real estate                                                                                                                                                                                              | 🗆 s                                                                                        |                                                        | □ \$                   |
| Purchase, rental or leasing and installation of                                                                                                                                                                      | machinery and equipment 🗆 \$                                                               |                                                        | □ <b>\$</b>            |
| Construction or leasing of plant buildings and                                                                                                                                                                       | facilities 🗆 \$                                                                            |                                                        | <b>□</b> \$            |
| Acquisition of other businesses (including the offering that may be used in exchange for the issuer pursuant to a merger)                                                                                            | assets or securities of another                                                            |                                                        | ;<br>                  |
| Repayment of indebtedness                                                                                                                                                                                            |                                                                                            |                                                        |                        |
| Working capital                                                                                                                                                                                                      |                                                                                            |                                                        |                        |
| Other (specify):                                                                                                                                                                                                     |                                                                                            |                                                        |                        |
|                                                                                                                                                                                                                      | · ·                                                                                        |                                                        |                        |
|                                                                                                                                                                                                                      | 0 \$                                                                                       |                                                        | □ <b>\$</b>            |
| Column Totals                                                                                                                                                                                                        |                                                                                            |                                                        |                        |
| Total Payments Listed (column totals added)                                                                                                                                                                          |                                                                                            | •                                                      | 600.00                 |
|                                                                                                                                                                                                                      |                                                                                            |                                                        |                        |
|                                                                                                                                                                                                                      | D. FEDERAL SIGNATURE                                                                       |                                                        |                        |
| The issuer has duly caused this notice to be signed by ollowing signature constitutes an undertaking by the iquest of its staff, the information furnished by the issues.                                            | ssuer to furnish to the U.S. Securities and Ex                                             | change Commis                                          | sion, upon written re- |
| ssuer (Print or Type)                                                                                                                                                                                                | Signature .                                                                                | Date                                                   |                        |
| KNOX SYSTEMS, INC.                                                                                                                                                                                                   | Worms Hamon                                                                                | ) (                                                    | 1/30/02                |
| Name of Signer (Print or Type)                                                                                                                                                                                       | Title of Signer (Print or Type)                                                            | J                                                      | 1                      |
| MORRIS DIAMOND                                                                                                                                                                                                       | PRESIDENT                                                                                  |                                                        |                        |

-ATTENTION-

| $\mathbf{F}$ | ST | ۸. | 1177 | SI | GN | A | 17 | 11 | 2 1 |  |
|--------------|----|----|------|----|----|---|----|----|-----|--|
|              |    |    |      |    |    |   |    |    |     |  |



See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

Issuer (Print or Type)

KNOX SYSTEMS INC.

Name (Print or Type)

MORRIS DIAMOND

Figurature

Figurature

Figurature

Figurature

Figurature

Print or Type)

PRESIDENT

Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

## APPENDIX

| 1     | :         | 2         | 3                                       |            |         | 4                   |         |         | 5                                   |  |
|-------|-----------|-----------|-----------------------------------------|------------|---------|---------------------|---------|---------|-------------------------------------|--|
|       |           |           | The Control                             |            |         |                     |         | Disqual | ification                           |  |
|       | Intend    | to sell   | Type of security and aggregate          |            |         |                     |         |         | under State ULOE<br>(if yes, attach |  |
|       | to non-a  | ccredited | offering price                          |            | Type of | investor and        |         | cxplana | ation of                            |  |
|       | investors |           | offered in state                        | ļ          |         | rchased in State    |         | waiver  | granted)                            |  |
| ļ     | (Рап В    | -Item I)  | (Part C-Item I)                         | Number of  | (Part   | C-Item 2) Number of |         | (Pan E  | -Item1)                             |  |
|       |           |           |                                         | Accredited |         | Non-Accredited      |         |         |                                     |  |
| State | Yes       | No        | СОММОИ                                  | Investors  | Amount  | Investors           | Amount  | Yes     | No                                  |  |
| AL    |           | NO        | *************************************** |            |         |                     |         |         | NO                                  |  |
| AX    |           | NO        |                                         |            |         |                     |         |         | ИО                                  |  |
| AZ    |           | NO        |                                         |            |         | 3                   | .03     |         | NO                                  |  |
| AR    |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| CA    |           | ΝΟ        |                                         | ,          |         | 12                  | 1.19    |         | ИО                                  |  |
| со    |           | NO        |                                         |            |         | 4                   | .04     | ļ       | ИО                                  |  |
| СТ    |           | ИО        |                                         |            |         | 9                   | .12     |         | ИО                                  |  |
| DE    |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| DC    |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| FL    |           | NO        |                                         |            |         | 53                  | 567.67  |         | ИО                                  |  |
| GA    |           | NO        |                                         |            |         | 1                   | .01     |         | NO                                  |  |
| НІ    |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| ID    |           | ИО        |                                         |            | •       |                     |         |         | NO                                  |  |
| IL    |           | ИО        |                                         |            |         | 5                   | 12.36   |         | ИО                                  |  |
| IN    |           | NО        |                                         |            |         |                     |         |         | ИО                                  |  |
| IA    |           | _NO       |                                         |            |         |                     | <u></u> |         | ИО                                  |  |
| KS    |           | NO        |                                         |            |         | ,                   |         |         | NO                                  |  |
| KY    |           | ИО        |                                         |            |         | 1                   | .01     |         | ИО                                  |  |
| LA    |           | NO        |                                         |            |         |                     |         |         | ИО                                  |  |
| γιΕ   |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| MD    |           | ИО        |                                         |            | :       | 7                   | .08     |         | NO                                  |  |
| MA    |           | NO        |                                         |            |         | 11                  | . 18    |         | ИО                                  |  |
| 114   |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| MN    |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| 214   |           | NO        |                                         |            |         |                     |         |         | NO                                  |  |
| NO    |           | NO        |                                         |            |         | 2                   | .03     |         | ИО                                  |  |

### APPENDIX

| 1     | Intend<br>to non-a<br>investors<br>(Part B | to sell<br>ccredited<br>s in State | 3 Type of security and aggregate offering price offered in state (Part C-Item1) |                                | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item1) |                                          |         |     |      |
|-------|--------------------------------------------|------------------------------------|---------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------|---------|-----|------|
| State | Yజ                                         | No                                 | COMMON                                                                          | Number of Accredited Investors | Amount                                                                                            | Number of<br>Non-Accredited<br>Investors | Amount  | Yes | No   |
| MT    |                                            | NO                                 |                                                                                 |                                |                                                                                                   |                                          |         |     | NO   |
| NE    |                                            | NO                                 |                                                                                 |                                |                                                                                                   |                                          |         |     | NO   |
| NV    |                                            | NO                                 |                                                                                 |                                | <del>,</del>                                                                                      | 1                                        | . 01    |     | NO   |
| НИ    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 1                                        | . 01    |     | ИО   |
| NJ    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 18                                       | . 21    |     | NO   |
| NM    |                                            | NO                                 |                                                                                 | ,                              |                                                                                                   |                                          |         |     | NO   |
| NY    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 918                                      | 9406.23 |     | ИО   |
| NC    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 1                                        | . 01    |     | ИО   |
| ND    |                                            | NO                                 |                                                                                 |                                |                                                                                                   |                                          |         |     | NO   |
| ОН    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 3                                        | .04     |     | ИО   |
| ОК    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 1                                        | .01     |     | NO   |
| OR    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 1                                        | . 01    |     | ИО   |
| PA    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 14                                       | .19     |     | ИО   |
| RI    |                                            | ИО                                 |                                                                                 |                                | ·                                                                                                 | 1                                        | . 01    |     | NO   |
| SC    |                                            | NO                                 |                                                                                 |                                | •                                                                                                 | 1                                        | .01     |     | NO   |
| SD    |                                            | NO                                 |                                                                                 |                                |                                                                                                   |                                          |         |     | NO   |
| TN    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | , 1                                      | .01     |     | NO   |
| TX `  |                                            | NO                                 |                                                                                 |                                | •                                                                                                 | 5                                        | .06     |     | NO   |
| UT    |                                            | NO                                 |                                                                                 |                                |                                                                                                   |                                          |         |     | ИО   |
| VT    |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 1                                        | . 01    |     | NO . |
| V/A   |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 2                                        | .05     |     | NO   |
| W'A   |                                            | NO                                 |                                                                                 |                                |                                                                                                   | 4                                        | 11.34   |     | NO   |
| WV    |                                            | NO                                 | ·                                                                               |                                |                                                                                                   |                                          |         |     | ИО   |
| M.I   |                                            | NO                                 |                                                                                 |                                | ,                                                                                                 |                                          |         |     | NO   |
| WY    |                                            | NO                                 |                                                                                 |                                |                                                                                                   |                                          |         |     | ИО   |
| PR    |                                            | NO                                 |                                                                                 |                                |                                                                                                   |                                          |         |     | NO   |